

**Lynne Ridsdale**  
**Chief Executive**

|                    |                                                                  |
|--------------------|------------------------------------------------------------------|
| <i>Our Ref</i>     | C/RE                                                             |
| <i>Date</i>        | 7 July 2026                                                      |
| <i>Contact</i>     | Rachel Everitt                                                   |
| <i>Direct Line</i> | 0161 253 5103                                                    |
| <i>E-mail</i>      | <a href="mailto:r.everitt@bury.gov.uk">r.everitt@bury.gov.uk</a> |
| <i>Web Site</i>    | <a href="http://www.bury.gov.uk">www.bury.gov.uk</a>             |

**TO: All Members of Council**

**Councillors :** A Arif, S Arif, N Bayley, C Birchmore, C Boles, A Booth, A Chaudhry, P Davies, D Duncalfe, U Farooq, E FitzGerald, I Gartside, R Gold, D Green, S Haroon, M Hayes, D Hill, J Hook, C Hunt, K Hussain, B Ibrahim, J Lancaster, G Martin, G McGill, C Morris, E O'Brien, T Pilkington, A Quinn, D Quinn, T Rafiq, M Rahimov, I Rizvi, J Roith, M Rubinstein, J Rydeheard, L Ryder, S Shamim, J Sheppard, K Simpson, L Smith, M Smith, J Southworth, J Southworth, G Staples-Jones, T Tariq, S Thorpe, D Vernon, S Walmsley, M Walsh, Y Wright and S Zaman

Dear Member/Colleague

## **Council**

You are invited to attend a meeting of Council which will be held as follows:-

|                             |                                                                                                                                                               |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Date:</b>                | Wednesday, 15 July 2026                                                                                                                                       |
| <b>Place:</b>               | Bury Town Hall                                                                                                                                                |
| <b>Time:</b>                | 5.30 pm                                                                                                                                                       |
| <b>Briefing Facilities:</b> | If Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted. |
| <b>Notes:</b>               |                                                                                                                                                               |

## **AGENDA**

The Agenda for the meeting is attached.

The Agenda and Reports are available on the Council's Intranet for Councillors and Officers and also on the Council's Website at [www.bury.gov.uk](http://www.bury.gov.uk)

**Yours sincerely**

A handwritten signature in cursive script, appearing to read 'Widdale'.

**Chief Executive**

**(Note: Members are reminded that under Section 106 of the Local Government Finance Act 1992, if a Member of a Local Authority has not paid Council Tax for at least two months and, even if an arrangement has been entered into to pay arrears, then at any meeting where consideration is given to matters relating to, or which might affect the calculation of Council Tax, that Member must declare the fact that he/she is in arrears and must not vote on the matter).**

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Council are requested to declare any interests which they have in any items or issues before the Council for determination.

### **3 MAYORAL COMMUNICATIONS AND ANNOUNCEMENTS**

To receive communications from the Mayor and any announcements by the Leader of the Council or the Chief Executive on matters of interest to the Council.

### **4 MINUTES (Pages 5 - 10)**

Minutes attached.

### **5 PUBLIC QUESTION TIME**

To answer questions from members of the public, notice of which has been given, on any matter relevant to the Council or its services to the community. Up to 30 minutes will be set aside for this purpose. If time permits, further questions will be invited from members of the public present.

### **6 RECOMMENDATIONS OF CABINET AND COUNCIL COMMITTEES**

There are no recommendations of Cabinet or Council Committees

### **7 CONSTITUTION REPORT UPDATE (Pages 11 - 28)**

A report from the Monitoring Officer, Jacqui Dennis is attached.

### **8 ANNUAL APPOINTMENTS REPORT (Pages 29 - 32)**

A report from the Monitoring Officer, Jacqui Dennis is attached.

### **9 LEADER STATEMENT AND CABINET QUESTION TIME (Pages 33 - 54)**

To receive a report from the Leader of the Council on the work of the Cabinet and to answer written questions from Members of the Council to the Leader, Cabinet Members and Chair of a Committee on any matter in relation to which the Council has powers or duties which affect the Borough, provided the necessary written notice has been given. (30 minutes)

A member may ask a verbal question of the Leader, any Member of the Cabinet or Chair of a Committee about any matter on the Council agenda and which the Council has powers or duties or which affects the Borough. Only one verbal question per Councillor. (15 minutes)

### **10 QUESTIONS TO THE COUNCIL'S COMBINED AUTHORITY REPRESENTATIVES**

Questions (if any) on the work of the Combined Authority to be asked by Members of the

Council for which the necessary notice has been given in accordance with Council Procedure Rules.

11 **NOTICES OF MOTION** (Pages 55 - 62)

12 **SCRUTINY REVIEW REPORTS AND SPECIFIC ITEMS "CALLED IN" BY SCRUTINY COMMITTEES**

13 **QUESTIONS ON THE WORK OF OUTSIDE BODIES OR PARTNERSHIPS**

Questions on the work of Outside Bodies or partnerships on which the Council is represented to be asked by Members of the Council (if any).